

**ARMED FORCES TRIBUNAL  
PRINCIPAL BENCH  
Government of India  
West Block VIII, Sector I, R.K Puram, New Delhi-110066**

Tel No. 26105124  
Fax No.26105361

Dated : 06.12.2021

**CIRCULAR**

Applications are invited from the Indian citizens who fulfill the following requisite qualifications and other eligibility criteria for preparing a panel for engagement of five Law Researchers in the Armed Forces Tribunal, Principal Bench, at a consolidated monthly remuneration of Rs. 50,000/-

**1. Essential Qualifications :**

- (i) The candidate must be a law graduate having a Bachelor Degree in Law (including Integrated Degree Course in Law) with 50% minimum marks from any College/University established by law in India and recognized by the Bar Council of India for enrolment as an Advocate (preference will be given to those who possesses the LL.M Degree).
- (ii) The candidate must have the knowledge of retrieval of desired information from various search engines/processes such as SCC On-line, Manupatra, etc.

**2. Age Limit :**

The candidate must not be below the age of 23 years and not above 35 years of age as on the last date of receipt of applications.

**3. Selection Process :**

Law Researcher will be selected by the Chairperson or a Committee constituted by the Hon'ble Chairperson of the Tribunal by way of interview/interaction and other necessary verification. If the applications received is large in number, the selection will be made through written examination.

**4. Duties and Functions of Law Researcher :**

Law Researcher will be attached to the Hon'ble Chairperson/Hon'ble Members of the Armed Forces Tribunal. Besides, they would be required to undertake the duties and responsibilities as under :

- (i) Sitting in the Court during hearing of matters and noting down important points, as per the requirement of the Hon'ble Chairperson/Members;
- (ii) Carrying out research work for assisting the Hon'ble Chairperson/Members; and

- (iii) Perform any other judicial/legal work, as may be assigned by the Hon'ble Chairperson/Members.

**5. Terms and Nature of Engagement :**

- (i) Law Researcher will be engaged for a period of one year, which will be extendable by another one year, subject to their previous years' performance.
- (ii) The Tribunal reserves the right to terminate the engagement of a Law Researcher before the expiry of the term of engagement without any notice.
- (iii) Engagement of Law Researcher shall be purely contractual in nature and it will not confer any right on the selected candidates to claim any kind of regular appointment/continuance of service in the Tribunal.
- (iv) The Law Researcher will be required to work even at odd hours and on holidays, if so required. It is made clear that the engagement as Law Researcher is a full time job.
- (v) The selected candidates will not be allowed to practice as Advocates in any court during the period of their engagement in the Tribunal.
- (vi) A Law Researcher intending to leave assignment before the completion of the term of appointment shall be required to give at least one month's prior notice in writing.

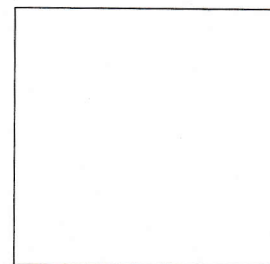
The eligible candidates are advised to download the application form from the website of the Tribunal – [www.aftdlehi.nic.in](http://www.aftdlehi.nic.in) and submit the same in hard copy to **the Principal Registrar, Armed Forces Tribunal (Principal Bench), West Block VIII, Sector I, R.K Puram, New Delhi-110066**, super-scribing on the envelope '**Engagement of Law Researcher**', by post/by hand along with copies of necessary documents duly self attested by the candidate, on or before 21.12.2021. If eligible, they will be called for interview as and when requirement arises at the Tribunal. Original testimonials need not be enclosed. The originals shall, however, be required to be produced at the time of interview/interaction. The Principal Registrar of the Armed Forces Tribunal, Principal Bench, reserves the right to cancel/vary the vacancies, without assigning any reasons thereof.

Incomplete applications and applications received after the due date will be summarily rejected and no further correspondence in this regard will be entertained.

No TA/DA shall be paid to the candidates for appearing in the interview.

  
**Principal Registrar**  
**AFT (PB), R.K Puram, New Delhi**

**GOVERNMENT OF INDIA  
MINISTRY OF DEFENCE  
ARMED FORCES TRIBUNAL, PRINCIPAL BENCH**



1. Name of the applicant : \_\_\_\_\_
2. Father's/Spouse's Name : \_\_\_\_\_
3. Date of Birth : \_\_\_\_\_
4. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_
5. Correspondence Address : \_\_\_\_\_  
\_\_\_\_\_
6. Phone/Mobile No. : \_\_\_\_\_
7. E-mail address : \_\_\_\_\_
8. If enrolled as an advocate,  
mention the Enrolment No. with  
year & Name of the Bar Council
9. Educational Qualifications :

| Sl.No. | Examination | College/University |
|--------|-------------|--------------------|
|        |             |                    |
|        |             |                    |

10. Details of Experience (if any) :

| Sl.No. | Name & address<br>of Employer | Post held | Period |    | Job description<br>in brief | Salary<br>drawn |
|--------|-------------------------------|-----------|--------|----|-----------------------------|-----------------|
|        |                               |           | From   | To |                             |                 |
|        |                               |           |        |    |                             |                 |
|        |                               |           |        |    |                             |                 |
|        |                               |           |        |    |                             |                 |

11. Do you have any experience in Govt/Semi-Govt./PSU etc. YES/NO

: 2 :

12. Certified that the information furnished above is true and correct to the best of my knowledge and belief. If at any stage, any information is found to be false or incorrect my application will be liable to rejected.

Date:

Signature of Candidate